

IDAHO BOARD OF DRINKING WATER & WASTEWATER PROFESSIONALS
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting number: 177 531 9614

Meeting password: WWP11032021

Join by phone: 1-415-655-0001

Access code: 177 531 9614

AGENDA

11/3/2021

Introductions

9:00 AM MDT Roll Call

9:05 Approval of Minutes [7/8/2021](#), [8/4/2021](#) [Action Item]

9:10 Division Business:

1. To Do List
2. Set Next Meeting Date – February 9, 2022, MST [Action Item]

9:30 Board Business:

1. Public Comment
2. Water/Wastewater Apprenticeship Program
3. Conference Attendance Requests [Action Item]
4. Class II and III-Apprenticeship Program
5. Subcommittee Report [Action Item]
 - a. Universal Code of Ethics for All Licenses
 - b. Lagoon License
 - c. Contractors and Contract Operators/Application Changes
6. Association of Boards of Certification
 - a. Contract Renewal [Action Item]
7. Discuss Exam Process [Action Item]
8. Discussion Regarding Endorsement Application Process [Action Item]
9. Discuss Lagoon Classification and Licensure [Action Item]
10. Application Process/Delegated Authority [Action Item]

10:30 Investigations and Discipline:

1. [Complaint Memorandum](#)
2. Motion to go into Executive Session [Action Item]
3. Executive Session
 - a. Disciplinary Matters
 - b. Discuss Discipline
4. Motion to come out of Executive Session [Action Item]
5. Motion(s) for Discipline [Action Item]

11:00 Board Business (continued):

11. Motion to go into Executive Session [Action Item]
12. Executive Session
 - a. Review of Application and Other Documents [I.C. § 74-206(1)(d)]
13. Motion to come out of Executive Session [Action Item]
14. Motion for Application(s) [Action Item]

Approximate Adjournment 12:00 PM MDT

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact [KIM AKSAMIT](#) - (208) 334-3233 or wwp@dopl.idaho.gov If you have comments or questions for the board, please email those to the specialist by [October 29, 2021, at 4:00 PM MDT](#) for inclusion in the meeting discussion. Thank you.